September 29, 2023

Dear Parents/Guardians:

Pursuant to *N.J.S.A.* 18A:7C-6.6, beginning in the Fall of 2016 school districts must provide parents and guardians certain information pertaining to state assessments and other commercially-developed standardized assessments that will be administered during the school year. If you should have any questions, please contact your student’s school principal.

Sincerely,

Rebecca Kipp-Newbold

District Testing Coordinator

# Assessment Information for Boonton Public Schools

**2023-2024**

New Jersey school districts, charter schools, and renaissance school projects are required by statute (*N.J.S.A.* 18A: 7C-6.6) to annually notify parents or guardians by October 1 of any statewide student assessment or commercially developed standardized assessment that will be administered over the course of the school year. If after October 1 it is decided that an additional commercially developed standardized assessment will be administered, then the information shall be shared with parents as soon as possible (within 30 days of receipt of final reports for statewide assessments).

If specific details are not yet available, districts may insert “To Be Determined” (“TBD”).

**Key:**

* **Information about Available Accommodations and Accessibility Features** refers to the manual that outlines the accommodations and accessibility options available for the test.
* **Required by State, Federal or Local** whether the assessment is required or mandated by state federal or local district.
* **Sample Questions** provides a link to sample items/questions for students to practice.
* **Testing Time Allotted per Student** is the maximum amount of time allotted to students to complete the assessment. Most students finish well in advance of the allotted time.
* **Testing Window** is the period of time in which districts administer the assessment. It is not the actual number of days it takes a student to complete the assessment. School districts can choose the specific days within the window to administer the test. Please inquire with your district about the exact testing dates of the assessment.
* **Results Available** refers to the date districts receive individualized student results from the assessment. These results should be distributed to students, educators, and families as soon as possible (within 30 days of receipt of final reports for statewide assessments).

Districts may customize this template for presenting standardized student assessment information for 2023-24.

**Note:** The assessments are listed in chronological order by testing window.

### September 2023 through December 2023

Dynamic Learning Maps (DLM) Instructionally Embedded (IE) Assessments (optional)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math * Science | **ELA and Math**: 3 through 8, and 11  **Science:** 5, 8 and 11 | [DLM Accessibility Manual](https://dynamiclearningmaps.org/sites/default/files/documents/Manuals_Blueprints/Accessibility_Manual.pdf) | Optional | [Instructional resources testlets](https://dynamiclearningmaps.org/sites/default/files/documents/Manuals_Blueprints/Guide_to_Practice_Activities_and_Released_Testlets.pdf) | 10–15 minutes per testlet. | 9/11/23 to 12/22/23 | Immediately | [New Jersey DLM](https://dynamiclearningmaps.org/newjersey) |

**New Jersey Graduation Proficiency Assessment (NJGPA) Fall**

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | Grades:   * 11 * 12 | Accessibility Features and Accommodations Manual available on the [New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/test-administration-resource/) under Educator Resources > Test Administration Resources | State | [NJGPA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time 180 minutes per subject. | 10/10/23 to 10/16/23  **Make-up:** 10/17/23 to 10/20/23 | TBD | [NJGPA webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/njgpa/) |

New Jersey Student Learning Assessment (NJSLA)-ELA and Math High School Fall Block

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | insert grade levels i.e., 9 or high school math course enrollment] | Manual available on the [New Jersey Assessments Resource Center under Test Administration Resources](https://nj.mypearsonsupport.com/test-administration-resource/) | State and Federal (for districts operating on a semester block schedule) | [NJSLA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time 180 minutes per subject. | 11/27/23 to 12/15/23  **Make-up:** 12/18/23 to 12/22/23 | TBD | [Parent Resources webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/ForParent/) |

### January 2024 through June 2024

ACCESS and Alternate ACCESS for ELLs

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| English language proficiency test | **ACCESS:** K–12  **Alt. ACCESS:**  1 –12 | [WIDA Accessibility Accommodations](https://wida.wisc.edu/sites/default/files/resource/Accessibility-Accommodations-Manual.pdf) | State and Federal | [ACCESS preparing students: practice](https://wida.wisc.edu/assess/access/preparing-students/practice) | No time limit. | 2/5/24 to 3/29/24 | TBD | [Parent Handout](https://wida.wisc.edu/sites/default/files/resource/ACCESS-Parent-Handout-English.pdf) (Provided in different languages.) |

New Jersey Graduation Proficiency Assessment (NJGPA) Spring

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | Grade 11 | Accessibility Features and Accommodations Manual available on the [New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/test-administration-resource/) under Educator Resources > Test Administration Resources | State | [NJGPA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time 180 minutes per subject. | 3/11/24 to 3/15/24  **Make-up:** 3/18/24 to 3/22/24 | TBD | [NJGPA webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/njgpa/) |

Dynamic Learning Maps (DLM) Year End (YE) Model

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math * Science | **ELA and Math**: 3 through 8, and 11  **Science:** 5, 8 and 11 | [DLM Accessibility Manual](https://dynamiclearningmaps.org/sites/default/files/documents/Manuals_Blueprints/Accessibility_Manual.pdf) | State and Federal | [DLM released testlets](https://dynamiclearningmaps.org/released-testlets) | n/a | 4/8/24 to 5/31/24 | TBD | [New Jersey DLM webpage](https://dynamiclearningmaps.org/newjersey) |

NJSLA-ELA, Math, and Science Spring

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math * Science | [insert grade levels i.e., 3 through 9, or math course enrollment, or science grade levels] | Manual available on the [New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/test-administration-resource/) under Educator Resources > Test Administration Resources | State and Federal | [NJSLA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | For ELA and Math – Available at: [Unit Testing Times](https://www.nj.gov/education/assessment/resources/district/unit_test_times.shtml)  For Science: Grades 5 and 8: Four 45-minute units for a total of three hours. Grade 11: Four 60-minute units for a total of four hours. | 4/29/24 to 5/24/24  **Make-up:** 5/28/24 to 5/31/24 | TBD | For ELA and Math: [Parent Resources webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/ForParent/)  For Science:  [NJSLA-S Parent, Student, and Teacher Information Guide.](https://measinc-nj-science.com/guide) |

### July 2024 through August 2024 (Summer)

NJGPA Summer

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA * Math | Grades:   * 11 * 12 | Manual available on the [New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/test-administration-resource/) under Educator Resources > Test Administration Resources | Optional | [NJGPA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time 180 minutes per subject. | 7/22/24 to 7/26/24  **Make-up:** 7/29/24 to 8/1/24 | TBD | [NJGPA webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/njgpa/) |

### Other

National Assessment of Educational Progress (NAEP)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * Reading * Math * Science | Grades:   * 4 * 8 * 12 | [NAEP Accommodations](https://nces.ed.gov/nationsreportcard/about/accom_table.aspx) | State and Federal | [NAEP Questions Tool](https://nces.ed.gov/nationsreportcard/nqt) | TBD | Districts and schools selected for the various NAEP assessments taking place in the 2023-24 school year will be contacted by the NAEP State Coordinator with their designated assessment dates. | National Results available on even numbered years. State results available on odd numbered years. No student, school or district results available. [nationsreportcard.gov](http://www.nationsreportcard.gov/) | [Parents’ Information webpage](https://nces.ed.gov/nationsreportcard/parents/). |